



## GOVERNMENT OF PAKISTAN FEDERAL BOARD OF REVENUE, CHIEF COMMISSIONER INLAND REVENUE LARGE TAXPAYERS' OFFICE, MULTAN

## TENDER NOTICE FOR PROCUREMENT OF PLANT & MACHINERY, HARDWARE AND IT EQUIPMENTS

Large Taxpayers Office, Multan invites bids from experienced and reputable firms having valid registration with tax and other relevant authorities, for procurement of miscellaneous Items. The firms submitting their bids must be appearing on Active Taxpayers Lists of Income Tax & Sales Tax issued by Federal Board of Revenue, Government of Pakistan.

PLANT & Machinery and Hardware:

| LOT# | I OTH                                   |  |           |  |  |
|------|---|--|-----------|--|--|
| LOIH | Items                                   | Specifications (Details are available in Tender Documents)   | Quantity  |  |  |
| 1    | Supply, Installation & Commissioning    | 200 KVA  | 01 No.    |  |  |
|      | of Generator with ATS Panel             |  |           |  |  |
|      | Perkins/Cummins or equivalent           |  |           |  |  |
| 2    | Supply, Installation & Commissioning    | 60 KVA   | 01 No.    |  |  |
|      | of Generator with ATS Panel             |  | 01110.    |  |  |
|      | Perkins/Cummins or equivalent           |  |           |  |  |
|      | (i) Split Air Conditioners DC Inverter, | 1.5 Ton, Inverter/Heat & Cool, 18000 BTU or above. GREE      | 46 No.    |  |  |
|      | GREE Fairy Series or equivalent.        | or equivalent  | 40 NO.    |  |  |
| 3    | (ii) Floor Standing Air Conditioner,    |  | 00.31     |  |  |
|      | GREE or equivalent.                     | 4 Ton or above, GREE GF-48FW/latest or equivalent            | 02 No     |  |  |
|      |   |  |           |  |  |
|      | (iii) Ceiling Cassette Air Conditioner, | 4 Ton or above, GREE GUD140/latest or equivalent             | 08 No.    |  |  |
|      | GREE or equivalent.                     |  |           |  |  |
|      |   | Turnkey Installation & Commissioning including copper        | 56 Jobs.  |  |  |
| 4    | Installation & Commissioning of Air     | piping, insulation, PVC drain piping, ducting interconnected | Including |  |  |
|      | Conditioners Running Feed               | electrical wiring, circuit breaker, gas charging ,testing &  | material  |  |  |
|      |   | commissioning  |           |  |  |
| 5    | Smart LED TVs                           | 55 inches  | 8 No.     |  |  |
| 6    | Printer Canon LBP 2900 or               | Laser Jet Black & White Printers Canon LBP2900 or            | 0.110.    |  |  |
|      | equivalent.                             | equivalent   | 40 No.    |  |  |
| 7    | Desktop Computers with 21 inches        | Core is 10 <sup>th</sup> Generation or higher,               | 80 No.    |  |  |
|      | LED                                     | Dell, HP, Lenovo or renowned brand or equivalent – 3         | 60 NO.    |  |  |
|      |   | Years Warranty   |           |  |  |
|      |   | Lears warranty   |           |  |  |

IT Equipment:-

| LOT# | Items   | Quantity |
|------|---|----------|
|      | (i) Network Switch (Layer-3) Cisco 3850-24P with 12 SFPs or Equivalent.             | 2        |
| 8    | (ii) Gigabit Ethernet Switch Layer 2/3, Cisco 2960X-TS-L with 2 SFPs or Equivalent. | 8        |
| 9    | Multimedia Projector  |          |
| 10   | Access Control Machine with door lock   |          |
| 11   | (i) Supply, Installation & Commissioning of IP PABX 100 Concurrent Lines            | î        |
|      | (ii) IP PHONES  | 50       |

## **Terms & Conditions:**

- 2. Bidding documents, containing detailed instructions, terms and conditions, specifications are available for the interested bidders to be obtained from the address given hereunder. Prospective bidders may request a clarification on any aspect of the bidding documents till 11-05-2022.
- 3. Quantity may be reduced as per availability of funds. Bidders can participate in all or in a single LOT separately.
- 4. Bids, prepared in accordance with the instructions provided in the bidding documents, must reach at address mentioned below on or before 12-05-2022 at 11:00 hours. Bids will be opened on the same day at 12:00 hours in presence of authorized representatives of the bidders who may choose to attend. This notice is also available on PPRA website at <a href="https://www.ppra.org.pk">www.ppra.org.pk</a>.

(Ms. Mehak/Fatima)
MEMBER/SECRETARY PURCHASE COMMITTEE

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