

GOVERNMENT OF PAKISTAN

Model Customs Collectorate (Appraisement-East) Custom House, Karachi

File No. 1(06)MCC/Tender-01/2018-19

Dated: 20.08.2018

TENDER NOTICE NO. 01/2018-19

Tender for Supply of Stationery & Other Items

Model Customs Collectorate of Appraisement (East), Custom House, Karachi, invites tenders for Supply of "Stationery & Other Miscellaneous items" as per list and sample details attached from reputed manufacturers, dealers, suppliers, and firms / contractors duly registered with Sales Tax, Income Tax Department and are on Active Taxpayer list of Federal Board of Revenue. The rates must be quoted on the same list.

2. The tender documents alongwith items list can be obtained from the administration branch MCC (Appraisement-East), Custom House, Karachi on cash payment of **Rs. 1000/-(non-refundable)** during office hours on or before **19.09.2018**.

TERMS & CONDITIONS

| S# | Description | Details | | | | |
|-----|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 1. | Name of procuring Agency | MCC Appraisement East, Custom House Karachi | | | | |
| 2. | Procedure of open competitive bidding | Under rules 36(a) of PPRA – single-one envelope procedure | | | | |
| 3. | Place and Deadline for Submission of Bid | 19.09.2018 at 4:00 hrs Conference Room of MCC Appraisement East, Custom House Karachi | | | | |
| 4. | Time & Place of opening of bids | 19.09.2018 at 4:00 hrs Conference Room of MCC Appraisement East, Custom House Karachi | | | | |
| 5. | Language of the bids | All documents relating to the Bid and others shall be in the English language | | | | |
| 6. | Evaluation Criteria | As per sample available in this Collectorate. | | | | |
| 7. | Documents required alongwith the bid | Copies of GST and NTN certificates. Vendor Number issued by AGPR, Islamabad Bank accounts details. Contact Number. Affidavit in stamp paper Rs.20/- that the firm is not black listed. The name of firm must be on Active Taxpayer list issued by FBR. | | | | |
| 8. | Time period for performance of contract | Whole financial year 2018-19 | | | | |
| 9. | Delivery Schedule | Within seven days after issuance of Purchase Order i.e from the date of issuance of Purchase Order. | | | | |
| 10. | Bid Security | The amount equivalent to 5% of their offer in the shape of pay order or demand draft from a scheduled bank in favor of Collector, Model Customs Collectorate (Appraisement East), Custom House, Karachi, as guarantee for satisfactory performance of the tender obligation. Bid | | | | |

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|------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | security will stand forfeited in case of successful bidder fail to comply the execution of services/supply. Bid security of successful bidder will be released on completion of contract i.e after 30.06.2019 subject to satisfactory completion. |
| 11. | Supply of goods | Firm would be bound to supply/deliver the goods on the approved rates throughout the year and even on short notices at their own transport in this Collectorate situated at Custom House Karachi. |
| 12. | Inspection of Items Supplied | Within ten days after receipt of supply, in case of any fault, the firm would be responsible for its replacement free of cost. |
| 13. | Price | Rates offered shall be inclusive of all applicable taxes in PKR. |
| 14. | Validity of Bid | 90 days from the date of opening of tender. |
| 15. | Validity of rates offered by the successful Bidder | The rates offered by the successful bidder would be valid and remained unchanged upto 30.06.2019. |
| 16. | Quantity | On need basis from time to time during the whole financial year 2018-19 |
| 17. | Rejection of Bids | The Chairman Purchase Committee shall reserve the right to reject the bid/all bids as per the provisions contain in Public Procurement Rules, 2004 amended from time to time. |
| 18. | Disciplinary measures in case of default | As per provisions contained in Public Procurement Rules, 2004 amended from time to time and other instructions of the government in this regard. |

(Syed Talha Salman)

Deputy Collector (Headquarters) MCC (Appraisement-East), Custom House, Karachi Phone # 021 – 99210386

Copy to:-

- 1. The Member (FATE), Federal Board of Revenue, Islamabad, for uploading on the FBR Website.
- 2. The Collector of Customs, MCC (Appraisement-East), Custom House, Karachi.
- 3. M/s. Midas International, H.No.252-A, Block-6, P.E.C.H.S Nursary Karachi, to arrange publication in two prominent English / Urdu Newspapers.
- 4. The Deputy Director, Public Procurement Regulatory Authority, First Floor, FBC Building, G-5/2, Islamabad, for uploading on their website.
- 5. The Deputy Director (Advertisement), Press Information Department, Government of Pakistan, Shahrah-e-Iraq, Karachi, for publication in two prominent English / Urdu Newspaper.

(Syed Talha Salman)

Deputy Collector (Headquarters)
MCC (Appraisement-East), Custom House, Karachi
Phone # 021 – 99210386



GOVERNMENT OF PAKISTAN MODEL CUSTOM COLLECTORATE APPRAISEMENT (EAST) CUSTOM HOUSE KARACHI



List of Items (Stationery & Other Misc Items)

| S# | Name Items | Qty | Rate | GST | Total Rate |
|----------|----------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------|
| 1. | Ball Point Piano or equivalent | 01 Pkt | | P | 188 |
| 2. | Signature Pen (Jel pen) | 01 Pkt | | | |
| 3 | Calculator (Citizen) 14 digits or equivalent | 01 Nos | NAMES OF THE PERSON OF THE PER | | A |
| 4 | CD Re-Writable Maxcel/Sony or equivalent | 01 Nos | 1925-099110-0-0-0-0 | | 8 |
| 5 | CD Writable Maxcel/Sony & equivalent | 01 Nos | | V. 18 | PT 25 |
| 6 | Dak Pad rexine | 01 Nos | | | _# |
| 7 | Dairy Register No.06 | 01 Nos | | 3 | |
| 8 | Draft Pad Full Size | 01 Nos | | W | # |
| 9 | Draft pad small | 01 Nos | 0 | | |
| 10 | Envelopes Brown with cloth 10x12 | 100 Nos | | - W | |
| 11 | Envelopes Brown 9x4 | 100 Nos | | 2 8 | 1 1 1 |
| 12 | Envelopes Brown 9x6 | 100 Nos | | | |
| 13 | Envelopes White 8x10 | 100 Nos | | | 8 |
| 14 | File Board (Big) | 01 Nos | | | |
| 15 | File Flapper | 01 Nos | | ia ia | |
| 16 | File Tray plastic | 01 Nos | | | |
| 17 | Green folder large | 01 Nos | | W 6 | . 11 |
| 18 | Gum Stick Medium 21 gm | 01 Nos | | = 0 | |
| 19 | Gum Stick Small 8gm | 01 Nos | | - X-25-0-1W | |
| 20 | High Lighter Multi Color | 01 Nos | | | |
| 21 | Ink Bottle Medium, (Blue/Black) | 01 Nos | | | |
| 22 | Lead Pencil Goldfish #6000 or equivalent | 01 Pkt | | ************************************** | |
| 23 | Lead Pencil with rubber | 01 Pkt | | - V | |
| 24 | Log Book # 4 | 01 Nos | | | |
| 24 25 | | | | * | 24 |
| | Marker Permanent # 70/90 (blue/black) | 01 Nos | | | |
| 26 | Marker tempo or equivalent (blue/black) | 01 Pkt | | | |
| 27 | Marker white board | 01 Nos | | | |
| 28 | Movement Register # 4 | 01 Nos | , SI | | 8) |
| 29 | Note sheet Pad A/4 | 01 Nos | | | (A |
| 30 | Notice Board pins | 50 Nos | | | |
| 31 | P.V.C tape Nichiban 2*x72* or equivalent | 01 Nos | | VI. | |
| 32 | Paper Clip 26mm | 01 Pkt | | | . P |
| 33 | Paper Cutter | 01 Nos | | | 11 |
| 34 | Paper double A-80 gms A/4 | 01 Nos | | 74 Y | |
| 35 | Paper F4 Legal Paper (White) | 01 Nos | | | 8, |
| 36 | Paper HP-70gms A/4 | 01 Nos | | | - W 12 |
| 37 | Paper One – 80gms A/4 | 01 Nos | | , , , , , , , , , , , , , , , , , , , , | 10 |
| 38 | Paper photo copy A/4 | 01 Nos | | 170 | 4 |
| 39 | Paper Pin | 01 Pkt | | | |
| 40 | Pencil Jar | 01 Nos | | | A2 80 18 |
| 41 | Peon Dak Book | 01 Nos | | | a V 38 |
| 42 | Plastic Folder for A-4 paper L-Shape | 01 Nos | | 10 | |
| 43 | Post it pads (Yellow Slip) 2"*2" | 01 Nos | | | |
| 14 | Punch Machine double hole KW#988 | 01 Nos | | | |
| 45 | Punch Single hole heavy duty | 01 Nos | * | | |
| 46 | Red Paper Seal | 01 Pkt | | V 8 18 W | |

| 47 | Register Rulled # 20 | 01 Nos | | | 11 |
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| 47 | Register Rulled # 10 | 01 Nos | | | |
| 4.8 | Rubber Pelikan AL#30 or equivalent | 01 Nos | | | |
| 50 | Scale steel Large 12" | 01 Nos | | | |
| 51 | Scissor 6" | 01 Nos | E I | | |
| 52 | Scotch tape 1"x10" yards | 01 Nos | | | |
| 53 | Sharpener machine KW No.307 A | 01 Nos | The second second | | |
| 54 | Stamp pad | 01 Nos | | | |
| 55 | Stamp Pad Ink (blue/black) | 01 Nos | | | |
| 56 | Staple pin Dollar pmp 24/6 or equivalent | 01 Nos | | | |
| 57 | Stapler machine KW-Trio #5820 or | 01 Nos | | 54 | |
| 37 | equivalent | 011103 | | | = |
| 58 | Stapler Pin H/D | 01 Nos | | | 2. |
| 59 | Stapler pin remover | 01 Nos | 10 | | |
| 60 | Table Set Rexine Kaligon No.8 or | 01 Nos | | | |
| 00 | equivalent | | | | |
| 61 | Tag Cotton 10" | 01 Nos | | | |
| 62 | Tag Cotton 6" | 01 Nos | | | |
| 63 | Uniball signo or equivalent | 01 Nos | | 03 | |
| 64 | Uniball eye micro or equivalent | 01 Nos | - | 8 1-2 | |
| 65 | White Fluid pen | 01 Nos | | 3 | |
| 66 | White fluid with thinner | 01 Nos | | | y |
| 67 | Flash Drive 4 GB (Kingston) or equivalent | 01 Nos | 7 | | |
| 68 | Flash Drive 16 GB (Kingston) or equivalent | 01 Nos | | | 4 |
| 69 | Flash Drive 8 GB (Kingston) or equivalent | 01 Nos | | 1107 1107 1107 1107 | |
| 70 | Toner for Laser Printer HP 05A (2055- | 01 Nos | | 150 | W Rg |
| 70 | 2035N) | 011103 | | - 1 | Λ. |
| 71 | Toner for Laser Printer HP 12A (1020) | 01 Nos | | | |
| 72 | Toner for Laser Printer HP 305A (A 300- | 01 Nos | | | |
| 12 | 351 A) | 011100 | , | | 相 |
| 73 | Toner for Laser Printer HP 35A (1005) | 01 Nos | | 71 71-22 | |
| 74 | Toner for Laser Printer HP 53A (P2015) | 01 Nos | | | |
| 75 | Toner for Laser Printer HP 80A (M400-401) | 01 Nos | | | |
| 76 | Toner for Laser Printer HP 83A (M127FN) | 01 Nos | | | |
| 77 | Toner for Laser Printer HP 85A (1102) | 01 Nos | | | |
| 78 | Toner for HP Office Jet 252 Mobile All in | 01 Nos | | | |
| /0 | The state of the s | 011105 | F | ν. | × , |
| 79 | Toner Laser Printer 210 PC | 01 Nos | | | |
| 80 | Toner Laser Printer 26 A | 01 Nos | | 2 | |
| 81 | Toner for Photo copy Machine Gestetner | 01 Nos | | 6 | |
| 01 | MP 2501sp | 011105 | | | 0.00 |
| 92 | Toner for Laser Printer HP 79A | 01 Nos | | . % | |
| 82 | Acid Bottle | 01 Nos | | | |
| | Air Freshener Cobra | 01 Nos | | | |
| 84 | Bath Room Freshner | 01 Nos | | 7.0 | |
| 85 | Broom Big Size | 01 KG | | | |
| 86 | Broom Big Size Broom Phool | 01 Nos | | - | |
| 87 | Bucket Plastic medium size | 01 Nos | | | |
| 88 | | 01 Nos | | - W | |
| 89 | Cell Sony medium or equivalent | 01 Nos | | | |
| 90 | Cell Sony small or equivalent | 01 Nos | | 9 | 2 |
| 91 | CLI Phone Battery 9-volt | 01 Nos | | | |
| 92 | Dettol for washroom big size | 01 Nos | | | |
| 93 | Dust Bin medium | 01 Nos | | - CU AT AT AT AT | |
| 94 | Duster Cotton | 01 Nos | - | | |
| 95 | Duster falalain | 01 1108 | | | |

| 96 | Electric kettle Anex or equivalent | 01 Nos | | | |
|-----|---------------------------------------|--------|-------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 97 | Foot mate jute | 01 Nos | | | |
| 9.8 | Glass 300ml or equivalent | 01 Nos | A STORY OF STREET | | |
| 99 | Glint Spray 250 ML or equivalent | 01 Nos | | | ** |
| 100 | Hand Wash liquid | 01 Nos | | | 1 B , |
| 101 | Harpic Liquid Large Size | 01 Nos | | | |
| 102 | Insect Killer Spray | 01 Nos | | | 5 |
| 103 | Lota Plastic | 01 Nos | | | 92 |
| 104 | Pachara Large | 01 Nos | | | 81 ES |
| 105 | Pachara stick | 01 Nos | | | 72 |
| 106 | Phenyle tin or equivalent | 01 Nos | | | Q I |
| 107 | Scraper | 01 Nos | | 3 | .0 |
| 108 | Soap Lux or equivalent | 01 Nos | | W. | 40 |
| 109 | Surf Excel small or equivalent | 01 Nos | | 38 | * |
| 110 | Table Spoon | 01 Nos | | - n | E 9 |
| 111 | Tea cup alongwith saucer set (six) | 06 Nos | | | |
| 112 | Tea cup mate | 01 Nos | | | |
| 113 | Tea spoon | 01 Nos | | = | 11 |
| 114 | Tissue paper Rose Petal or equivalent | 01 Nos | - | | W |
| 115 | Toilet bursh nylon | 01 Nos | 20 | | - Marie - Indiana - Indian |
| 116 | Toilet roll Rose Petal or equivalent | 01 Nos | | 0 8 8 8 | 280 |
| 117 | Towel Medium size | 01 Nos | | | |
| 118 | Vim powder 500g or equivalent | 01 Nos | | | |
| 119 | Wiper deluxe steel handle | 01 Nos | | 21 | × 5, 0 |

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