

REVENUE DIVISION  
FEDERAL BOARD OF REVENUE  
(Customs Wing)  
OFFICE OF THE PROJECT DIRECTOR JICA SCANNER PROJECT  
ISL AMABAD

**Re Invitation For Bids**  
**Supply of Machinery and equipment**

at

OFFICE OF THE PROJECT DIRECTOR JICA SCANNER PROJECT  
KARACHI

No. 1(15) Cus-projects/JICA/Finance/ 9601

Dated, 30<sup>th</sup> December 2015

Office of the PROJECT DIRECTOR JICA SCANNER PROJECT KARACHI invites sealed bids under National Competitive Bidding (NCB) through Single Stage – One Envelop bidding procedure under Rule 36(a) of the Federal Public Procurement Rules 2004 from the bidders for **Machinery and Equipment** at its premises during the financial year 2015-16. The machinery and are required for the Project office at **Karachi**.

2. Detail of of **Machinery, equipment** is mentioned in the Standard Bidding Documents which are available at [www.fbr.gov.pk/tenders](http://www.fbr.gov.pk/tenders).
3. Bids must be delivered at the address given below at or before **10.30 A.M** on **18<sup>th</sup> January 2016, (Monday)** and shall be opened at **11:00 A.M** on the same date and at the same address, in the presence of the bidders or their authorized representatives, who choose to attend.
4. The bidders are required to furnish Security deposit equal to 3% of bid value in the shape of Pay Order (PO), Demand Draft (DD) or Call Deposit Receipt (CDR) in the name of the Drawing and Disbursing Officer, JICA Scanner Project, Old Customs House Building Eduljee Dinshaw Road, KARACHI in an envelope along with the bid. Late bids will be treated as non-responsive.
5. The Bidders are requested to give their best and final demand in local currency. The bid must be valid up to **30-6-2016**.
6. The Competent Authority has the right to reject any or all bids by assigning reason under Rule 33 of PPRA Rules 2004.
7. Detailed terms and conditions for supplier/bidder can be down loaded from FBR/ PPRA website.

  
(MOHAMMAD ARSHAD)

Second Secretary ( Customs Project)  
Phone No.051 9218728

Copy:-

- 1) The Member (FATE), Federal Board of Revenue, Islamabad, for uploading on the FBR-Website <http://www.fbr.gov.pk>.
- 2) The Deputy Director, Public Procurement Regulatory Authority, First Floor, FBC, Building, G-5/2, Islamabad, for uploading on website.



**(MOHAMMAD ARSHAD)**  
Second Secretary ( Customs Project)  
Phone No.051 9218728

GOVERNMENT OF PAKISTAN  
REVENUE DIVISION  
FEDERAL BOARD OF REVENUE  
(Customs Wing)  
OFFICE OF THE PROJECT DIRECTOR JICA SCANNER PROJECT  
ISL AMABAD

**Re Invitation For Bids**

***Machinery and Equipment***

at

OFFICE OF THE PROJECT DIRECTOR JICA SCANNER PROJECT

KARACHI

Office of the **PROJECT DIRECTOR JICA SCANNER PROJECT KARACHI** invites sealed bids from branded furniture manufacturer/ related companies having outlets in major cities of Pakistan, under National Competitive Bidding (NCB) through Single Stage – One Envelop bidding procedure under Rule 36(a) of the Federal Public Procurement Rules 2004 from the bidders for ***Machinery and Equipment*** at its premises during the financial year 2015-16.

**TERMS AND CONDITIONS:**

1.	The tender shall be awarded on the basis of competitive bidding process, Specified in Public Procurement Rules, 2004, and as per the samples provided by the Tender Committee.
2.	The bidders should be registered with Income Tax and Sales Tax Departments, having their own office & phone/fax number (if found contrary the tender will be rejected).
3.	The bidders should not be black-listed by any authority in the past.
4.	The bidders are required to furnish Security deposit of equal to 3% of bid value- in the shape of pay order or demand draft from a scheduled bank in favor of the Drawing and Disbursing Officer, JICA SCANNER PROJECT Old Customs House Karachi. This Security Deposit shall be refunded to the unsuccessful tender participants. The Security Deposit shall be returned to the successful bidder on completion of the tender contract.
5.	The price shall be offered in local currency and shall include all duties and taxes and the expenses incurred on supplies including transportation, installation, labor etc, where ever required
6.	The tender bid must mention the type of warrantee and after sale services, if any.
7.	Sealed tender bids on prescribed tender document must be delivered to the DDO of the project at above stated address on or before 18 <sup>th</sup> January ,2016 at 10.30 A.M and shall be opened at 11.00 A.M on the same day in the presence of the participants of the tender or their authorized representatives who desire to attend.
8.	The Purchaser may reject or accept any offer or ask for any amendment in the specifications / offer or reduce or enhance the quantity of items meant for purchase, or purchases may be made in piecemeal, without assigning any reason.
9.	Bidders shall quote their final prices both in figures and in words on

	free delivery basis, any cutting/ overwriting and correction in the tender form will not be accepted and will make the bid invalid.
10.	Bidders are required to give complete description, catalogue of equipments along with their offers.
11.	The tender bid must be valid till 30-06-2016.
12.	The procuring agency may reject all bids or proposals at any time prior to the acceptance of a bid or proposal. The procuring agency shall upon request communicate to any supplier or contractor who submitted a bid or proposal, the grounds for its rejection of all bids or proposals, but is not required to justify those grounds.
13.	The results of bid evaluation in the form of a report giving grounds for acceptance or rejection of bids shall be announced at least ten days prior to the award of procurement contract. A copy of the result shall be placed on the notice board in the office of the purchaser.

# TENDER DOCUMENTS

## **GENERATOR**

### **Main Specifications:-**

ONE. Branded:- **Honda, Yamaha, , Kipor** or equivalent Generator 30 to 40 KVA along with battery and standard accessories /Tool kit (Starting System (Electric Self start).. along with Gas kit. ( Quote the Price inclusive of installation charges, canopy, cable auto start System)

## **MICROWAVE OVEN:-**

### **Main Specifications:-**

Heir,Singrr,Panasonic,LG or equivalent brand .  
20 Ltr capacity

## **REFRIGERATOR:-**

### **Main Specifications:-**

Heir, PEL,Orient LG or equivalent brand .  
18-22 Cubic feet.

## **AIR CONDITIONER:-**

**LG, Orient, Mitsubishi, Heir,Gree or any other reputed brand 1800 BTU**  
( Quote the Price inclusive of installation charges)